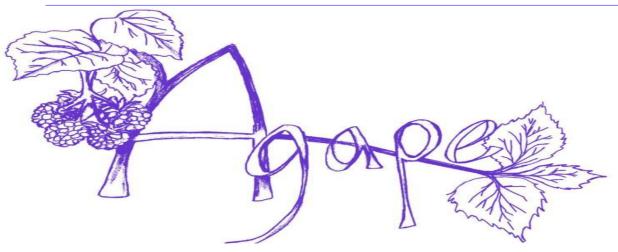
# Agape service project 2017 June 18-23 Edge and Anchor



whatever you do in word or deed, do everything in the name of the Lord Jesus.

- COLOSSIANS 3:17

## REGISTRATION DUE: March 1 With \$100 Payment

This year, Edge and ANCHOR - middle school and high school youth ministries - will be attending the service week together. We are offering **twelve** slots for middle school and **twelve** slots for high school. Registration is a **FIR\$T COME FIR\$T \$ERVE** basis, completed registration and \$100 deposit or required to secure a spot on the 2017 mission trip.

## SCHOLARSHIPS ARE AVAILABLE!

Parchts...We are in need of at least 3 adult chaperones, male and female—6 total and drivers to deliver our donations on June 18, 2017. If you are interested in volunteering with us on this transformational week, please email: <a href="mailto:mappouth@map.org">mappouth@map.org</a>

## **Agape Expectations for the Week**

These are some basic expectations that we ask everyone to follow and keep in mind during our week of service. We will have a great week if we all strive and apply these while we are living in community and serving out at the camps!

- **Be Respectful:** to everyone in your group, adult leaders, Agape staff, Sacred Heart staff & facility, migrant workers & camps. Keep the noise level to a minimum during office hours and quiet hours.
- Put other's needs first: challenge yourself to think about the needs of others before yourself.
- **Be Positive**: have a positive attitude towards all activities, reflections, and experiences.
- **Community living:** we are working, living, and eating in community this week. Groups can hang out in the parish hall. There are designated sleeping rooms by gender. No public or private displays of affection.
- **Buddy System:** when we are on service outings you will need to stay in groups of three and have adult supervision.
- **⇔** Serve the Lord & Have Fun!

## Please dress appropriately...

ie. jeans or long shorts, shirts/t-shirts and tennis shoes. \*\*\*Tank top straps must be 2 finger widths and shorts must be as long as your arms at your side. \*\*\*\*

Please No cutoffs or short-shorts, spaghettis straps, halter tops, strapless, low-cut or exposed mid-driff, t-shirts with inappropriate logos or violent language, or overly baggy shorts. Please remember we are representing our parishes and the Catholic Church wherever we go and to the people we encounter.

Please do not bring: Snacks-all food is shared and eaten as a community. No iPods, mp3 players, cell phones or personal communication devices. No illegal drugs, alcohol, fireworks, or weapons of any kind.

### Code of Behavior and Norms for Youth Participants Events Sponsored by the Archdiocese of Seattle

In order to assure the safe and successful participation of youth and adults at gatherings sponsored by the Archdiocese of Seattle, the following code of behavior is to be followed. You are expected to represent your parish, school, and the Archdiocese during all gatherings. You are encouraged to display the mature, responsible character which has for so many years been the trademark of Catholic Youth Ministry within the Archdiocese.

#### SOME NORMS FOR PARTICIPATION:

- 1. Individuals are responsible for their own actions, and will be asked to assume the consequences for their inappropriate behavior.
- 2. Parish leaders should screen youth participants for their own protection as well as others. This screening must be used to identify areas of concern or special attention (i.e., health concerns, disabilities/impairments requiring extra accommodations, history of violence, etc.)
- 3. The purchase and/or use of tobacco products by minors is not tolerated.
- 4. The purchase, possession, or consumption of beer, wine, or other alcoholic beverages is not tolerated. Infraction of this means the immediate dismissal from the event.
- 5. The possession or use of illegal drugs by any individual is not tolerated. Infraction of this means the immediate dismissal from the event, and further action will be taken.
- 6. For the protection and safety of all participants, acts of violence or harassment are not tolerated. Such acts include fighting, physical or verbal assault/abuse, ethnic insults, and profane or obscene language, gestures, or actions.
- 7. Possession of any weapon is strictly prohibited. Anyone who brings a weapon to an event will be asked to surrender it to leaders and further action will be taken.
- 8. Disruptive behavior, language, clothing, or items are not acceptable at events. This includes any which is obscene, profane, or inappropriate to the activities of the Archdiocese.
- 9. Appropriate clothing is expected.
- 10. Any form of gambling is strictly prohibited.
- 11. Participants are expected to take direction from their parish adult leaders.
- 12. In the event that behavior requires extreme action, it is to result in dismissal from the event. Parents will be contacted and participants will be sent home.

The Archdiocese of Seattle does not insure personal property against theft or loss; please exercise caution regarding your personal items.

You are expected to observe the guidelines above in light of Washington State statutes and definitions. The Archdiocese of Seattle respectfully asks for your cooperation and hopes that you will have no trouble adhering to this code of behavior. Keep in mind that you represent the Church at all times during the event and are asked to demonstrate an image of Christian consideration, sensitivity, and respect to others and to the property around you.

# I HAVE READ AND UNDERSTAND THE CODE OF BEHAVIOR ABOVE AND WILL ADHERE TO THE REQUIREMENTS DICTATED BY THIS CODE.

Participant's signature	Date
Group Leader's signature	
Supervisor's Signature	Date

#### **Donation List**

After doing an assessment of the Agape Food Bank we found it best to have each group collect specific items and food. In some cases you are asked to bring your donations up prior to your Agape week. This method allows us to serve our guests best. It also unifies the different groups together in the Agape Service Project.

From the assessment, we have a better idea of what our guests appreciate and fit within their diets. Listed below are those items that we suggest collecting:

#### FOOD:

- bagged white flour, bagged Masa flour (corn flour), bagged sugar, white rice, dry pinto beans
- Canned fruit, canned vegetables, canned re-fried beans, canned tuna
- pasta, pasta sauce, macaroni and cheese, top ramen
- snack food (granola bars/fruit cups) boxed cereal, boxed juice, coffee, tea, hot chocolate

Please don't collect the following items, we have found they do not fit within their dietary needs: brown rice, brown sugar, black beans, pork 'n beans, canned black beans

#### **MONETARY DONATIONS:**

 Money will be used to purchase eggs, fresh vegetables, and food bank staples (flour, sugar, beans, rice, oil).

#### **TOYS and CLOTHING:**

- Clothes are needed for men, women, children and babies
- Gently used or new toys/clothing
- Suggestions: sports equipment, dolls, crayons, action figures, board games, stuffed animals, bubbles, play dough, stickers, etc

Please no household items we do not have room to store them

#### **HYGIENE PRODUCTS:**

• Shampoo, conditioner, soap, lotion, deodorant, tampons, feminine pads/tampons, tooth brush, tooth paste, shaving cream, razors, etc.

#### **BABY SUPPLIES:**

• Diapers (sizes: 1-pull ups), wipes, baby food, formula

Group	Item to collect	When items are needed
June 18-23	Food or monetary donations AND clothing and toys	June 18

## **Agape Packing List**

Sleeping bag

Sleeping pad or air mattress (this is optional, but strongly recommended for comfort.

Please only twin size mattresses)

Pillow

Towel/washcloth

Jeans or other pants (2 pairs)

T-shirts (short/long-sleeved. If you bring tank tops, the straps must be 2 finger widths wide)

Shorts (MUST be as long as your arms at your side and not overly baggy)

Tennis shoes

Underwear

Socks

**Sweatshirt** 

**Pajamas** 

**Jacket** 

Hat or visor

Flashlight

Sunscreen

Camera

Toiletries (soap, shampoo, brush, deodorant, toothbrush, etc)

**Swimsuit** 

Water bottle (A MUST!)

Work Gloves

**Please do not bring:** Tape players/boom boxes, iPods, mp3 players, Nintendo, etc. No cell phones or personal communication devices. No illegal drugs, alcohol, fireworks, or weapons of any kind.

## PLEASE PACK LIGHTLY!

# Parent/Legal Guardian Permission Slip

PARTICIPANT INFORMATION	
Full name:	GRADE:
Date of Birth: M/F	
Parent/Guardian name(s) (please print):Parent's	0 11 1 11
Home phone #:Parent's	Cell pnone #:
Street Address:	-
City/State/ZIP:	
PARENTAL AUTHORIZATION  Dear Parent or Legal Guardian: The participant under your guthis parish/school event that requires transportation to a locat take place under the guidance and direction of parish/school states.  DESCRIPTION OF ACTIVITY	ion away from the parish/school site. This activity will
Type of event: The Agape Service Project	
Location of event: Sacred Heart Church, Bellingham WA and vi	arious sites in Whatcom County
Date(s) of event: June 18-23 Time	e of departure: 12:30PM following 11:30AM Mass
Date(s) of event: June 18-23 Time  Date of return: June 23	Time of return: 3PM
Person in charge: Sofia A. Lopez & Chelsea Madura – I	MQP Youth Ministry
Mode of transportation to and from event: Carpool	
If you desire your son/daughter/individual under your guplease complete, sign and return the following statement of confidence complete, sign and return the following statement of confidence complete, sign and return the following statement of confidence complete, sign and return the following statement of confidence	"my son/daughter/individual under truther to the conditions stated above, including event will take place away from the parish grounds gnated staff and/or volunteers on the stated dates. It of risk. I assume all risks and hazards incidental mnify, and agree to hold harmless the Corporation and drivers from any and all liability that may arise or emergency medical treatment if necessary. I do the temperature of the treatment is the composition of the treatment and fully the attached Code of Behavior for Youth holic Archdiocese of Seattle.
Parent's/Guardian's Signature:	Date:
Telephone # Day:	Telephone # Night:
Alternate Emergency Contact:	
Telephone # Day:	Telephone # Night:
Allergies or Medical Concerns:	
Doctor's name:	Phone #:
Medical Incurance Company	Deliev#

## Agape Service Project and Newman Catholic Campus Ministry Photograph and Video Consent Form

From time to time, pictures and video may be taken of youth ministry events and gatherings. We would like to be able to use these photographs and videos for flyers, parish and diocesan publications, and the ministry website. Written consent of both the student and parent/guardian is required. Names will not be posted unless written authorization is given by the student and parent/guardian, and then only first names will be used. If there are concerns about pictures or videos posted on the website, please contact the ministry coordinator or webmaster, and they will promptly be removed.

I/We, the parent(s)/guardian(s) of this youth (name)				
authorize and give full consent, without limitation or reservation, to <u>The Agape</u> <u>Project &amp; Newman Catholic Campus Ministry</u> (parish/school) to publish any phot				
or video in which the above named student appears while participating in any prassociated with (parish/school) <u>The Agape Service Project &amp; Newman Catholic </u>	<u>Campus</u>			
Student Signature	Date			
Parent/Guardian Signature	Date			
Parent/Guardian Signature	Date			

# **Authorization for Administration of Oral Medication**

Student's Name		Birth Date		
Name of Medication	Dosage	Methods of Administration	Time of Day to be Taken	
Reasons for medica	tion to be given du	ring program/retreat h	ours	
Anticipated action _				
Possible side effect	of medication			
Emergency procedure in case of serious side effect				
the above identified staff person to adm identified student in	student and reque inister the above id accordance with t	rdian, or other person est and authorize a des lentified medication to he prescription or doct (date) through	ignated parish the above or's instructions	
		arish staff person in t h the participant's na		
container(3), bayye	a una labelea Wit	n the participant 3 na	<del>me.</del>	
Parent/Guardian Sign	ature		Date	
Home Phone	ome PhoneWork Phone			
Cell Pone				

## **Volunteer Driver Form - For Chaperones**

Name of Driver:		
Street Address:		
City/State/ZIP:		
Driver's License #:	tate Issue	d:
Year, Make & Model of Vehicle:		
Insurance Company's Name:		
Liability Limits:		
(Minimum Limits of \$100,000/\$300,000 Required)		
In order to provide for the safety of those we serve, we must ask each vol following questions:	unteer to an	swer the
	TRUE	FALSE
1. I have NOT had a conviction for an infraction involving drugs or, alcohol (such as driving under the influence or driving while intoxicated) in the last three years.		
2. I have NOT had two or more convictions for an infraction involving drugs or alcohol (such as driving under the influenced or driving while intoxicated) in the last seven years.		
3. I have had no more than three moving violations or accidents in the last three years.		
Please be aware that as a volunteer driver, your insurance Thank you for helping us with our transportation needs.	is primary	/.
Certification  I certify that the information given on this form is true and conformation of my knowledge. I understand driving for Church ministry responsibility and I will exercise extreme care and due diligen understand that as a volunteer driver, I must be 21 years of possess a valid driver's license, have the proper and current license registration, and have the required insurance coverage in effect agree that I will refrain from using a cell phone or any other while operating my vehicle.	is a profoce while defined age or occurred and cense and cense and cense and cense where we have the cense and cense are cense and cense	ound riving. I Ider, vehicle rehicle. I
Volunteer Driver Signature	Da	te

\*\* Please return this form to the parish leader of this event